



Jehanabad, Bihar

## **AFFIDAVIT**

I Santosh Kumar S/o Dr. Arvind Kumar, aged about 36 years, R/o at - C/O Dr. Arvind Kumar, Khetan Lane District - Jehanabad do hereby solemnly affirm and declare as follows:-

- 1. That, I am the Secretary of the Trust namely "A.N.R. Educational Trust", That the Trust office situated at Jehanabad.
- 2. That, A.N.R. Public School, Hajipur, District Jehanabad (Bihar) is run and managed under the above named Trust.
- 3. That, the said School formed a School Managing Committee as Per C.B.S.E. Norms and I am as the Chairman of A.N.R. Public School Managing Committee.
- 4. That, the Members of the School Managing Committee is mentioned hereinafter.
- 5. That, the said School is not under Control of any person, family and hence the School is non-proprietary Character.
- 6. That, the members of said School Managing Committee have no any kind of blood relation with each other.
- 7. That, I do hereby declare that above mentioned School managing Committee involves the following list of members.



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## A.N.R. PUBLIC SCHOOL

HAJIPUR, DISTRICT - JEHANABAD (BIHAR)

## LIST OF SCHOOL MANAGING COMMITTEE

Managing Committee Members					
SL. No.	Name	Qualification	Occupation	Post	Term of Membership
Sch	ool Principal				
1.	MR. MUKESH KUMAR	MA B.ED.	Principal	Member Secretary	
Pare	ent of Student				
2.	MR. ALOK KUMAR	GRADUATE	Social Service	Member	3 years
3.	MRS. ANKITA SINGH	GRADUATE	Social Service	Member	3 years
Two	teacher of the school				
4.	MRS. GITANJALI KUMARI	BA B.ED.	Teaching	Member	3 years
5.	MR. VINAY KUMAR	MCA	Teaching	Member	3 Years
Two	person nominated By CBSE Affiliated school,	- L			
6.	MR. K.K. PANDEY DAV PUBLIC SCHOOL JEHANABAD	MSC B.ED	Principal	Member	3 Years
7.	SH. RAVEENDRA RAM KENDRIYA VIDYALAYA JEHANABAD	MA B.ED	Principal	Member	3 Years
	Person Elected by Trust				
8.	MR. SANTOSH KUMAR	MBA	Social Worker	Chairman	Life time
9.	MR. RAMPUKAR SHARMA	BA B.ED.	Social Worker	Treasurer	3 Years

**VERIFICATION** 

I Santosh Kumar Singh do hereby declare that the Contents of this Affidavit from paragraph 1 to 7 and members' list of the school managing Committee are true to the best of my personal Knowledge and belief

03/2025

I identify the deponent

MP No.-3 4 7 / 1 2 Jehanabad

Exp.-03-10-2027

Who has signed this in my presence Ad

authorised U/S (1) (E) of the Notaries (Act.) LIH of 1962 Page 2 of 2

Deponent